

The Calls of Enoch

John Dee, Edward Kelley

HELVETIÆ IN ENIGMATA.





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By

John Dee, Edward Kelley

PREFACE

"Enochian is a name often applied to an occult or angelic language recorded in the private journals of Dr. John Dee and his seer Edward Kelley in the late 16th century. The men claimed that it was revealed to them by angels, while some contemporary scholars of magick consider it a constructed language.

Applying the term "Enochian" to the language is a modern convention - not found in Dee's journals. Dee referred to the language as "Angelical", the "Celestial Speech", the "Language of Angels", the "First Language of God-Christ" and the "Holy Language". He sometimes referred to its alphabet as "Adamical" because (according to Dee's Angels) it was used by Adam in Paradise to name all things. Dee also recorded that the Patriarch Enoch had been the last human (before Dee and Kelley) to know the language - thus prompting later scholars to refer to the language and Dee's entire magickal system as "Enochian".

(wikipedia.org)

About the Author

John Dee (1527 - 1609)

Edward Kelley (1555 - 1597)

"John Dee (July 13, 1527 - 1609) was a noted English mathematician, astronomer, astrologer, geographer, occultist, and consultant to Queen Elizabeth I. He also devoted much of his life to alchemy, divination, and Hermetic philosophy.

Dee straddled the worlds of science and magic just as they were becoming distinguishable. One of the most learned men of his time, he had lectured to crowded halls at the University of Paris when still in his early twenties. John was an ardent promoter of mathematics, a respected astronomer and a leading expert in navigation, having trained many of those who would conduct England's voyages of discovery (he coined the term "British Empire").

At the same time, he immersed himself deeply in magic and Hermetic philosophy, devoting the last third of his life almost exclusively to these pursuits. For Dee, as with many of his contemporaries, these activities were not contradictory, but particular aspects of a consistent world-view.

Edward Kelley or Kelly, also known as Edward Talbot (August 1, 1555 - 1597) was a convicted criminal and self-declared spirit medium who worked with John Dee in his magical investigations. Besides the professed ability to summon spirits or angels on a crystal ball, which John Dee so valued, Kelley also claimed to possess the secret of transmuting base metals into gold.

Legends began to surround Kelley shortly after his death. His flamboyant biography, and his relative notoriety among English-speaking historians (chiefly because of his association with Dee) may have made him the source for the folklorical image of the alchemist-charlatan."

(wikipedia.org)

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THE FIRST KEY

I reign over you Saith the God of Justice In power exalted above
Ol Sonf Vorsag Goho Iad Balt Lonsh

The Firmament of Wrath: In Whose Hands The Sun is as a sword
Calz Vonpho Sobra Z-Ol Ror I Ta Nazps

And the Moon As a through-thrusting fire: Who measureth Od
Graa Ta Malprg Ds Hol-Q

Your garments in the midst of my vestures And trussed you
together Qaa Nothoa Zimz Od Commah

As the palms of my hands: Whose seat I garnished with the fire
Ta Nobloh Zien Soba Thil Gnonp Prge

Of gathering: Who beautified Your garments with admiration:
Aldi Ds Vrbs Obleh G Rsam

To Whom I made a law To govern the Holy Ones: Who delivered
you Casarm Ohorela Taba Pir Ds Zonrensg

A rod With the Ark of Knowledge. Moreover Ye lifted up Your
Cab Erm Iadnah Pilah Farzm

Voices and sware Obedience and faith To Him That liveth Znrza
Adna Gono Iadpil Ds Hom Od

Triumpheth: Whose beginning is not Nor end cannot be: Which
Toh Soba Ipam Lu Ipamis Ds

Shineth as a flame in the midst of your palace And reigneth
Loholo¹ Vep Zomd Poamal Od Bogpa

Amongst you as the balance Of righteousness and truth. Move
Aai Ta Piap Piamol Od Vaoan Zacare

Therefore and show yourselves: Open the mysteries of (e) Ca
Od Zamran Odo Cicle

Creation. Be friendly unto me For I am The servant of the same
Qaa Zorge Lap Zirdo Noco

Your God, The true worshipper of The Highest. Mad Hoath laida.

TABLET OF UNION

E	X	A	R	P
H	C	O	M	A
N	A	N	T	A
B	I	T	O	M

¹ Or Sobolo

THE SECOND KEY

Can the Wings of the Winds Understand your voices of wonder
Adgt Vpaah Zong Om Faaip Sald

O You the Second of the First Whom the burning flames Have
framed Vi-I-V L Sobam Ial-Prg I-Za-Zaz

Within the depth of my jaws: Whom I have prepared as cups for
a Pi-Adph Casarma Abramg Ta Talho

Wedding Or as the flowers in their beauty For the Chamber of
the Paracleda Q Ta Lorslq Turbs Ooge

Righteous. Stronger are your feet Than the barren stone And
Baltoh Givi Chis Lusd Orri Od

Mightier Are your voices than the Manifold Winds. For ye a
Micalp Chis Bia Ozongon Lap

Become A building such as Is not save in the mind of Noan Trof
Cors Ta Ge O Q Manin

All-Powerful. Arise, Saith the First. Move, Therefore, Unto Ia-
Idon Torzu 3Gohe L Zacar (E) Ca C

Thy servants. Show yourselves In power and make me A strong
seer Noqod Zamran Micalzo Od Ozam Vrelp

Of things, for I am of Him That liveth forever. Lap Zir Io-lad.

Rules Letters E. H. N. B. of Tablet of Union

THE THIRD KEY

Behold Saith your God. I am a Circle On Whose Hands stand
Twelve Micma Goho Mad Zir Comselha Zien Biah Os

Kingdoms. Six are the Seats of Living Breath, The rest are as
Londoh Norz Chis Othil Gigipah Vnd-L Chis ta

Sharp Sickles Or the Horns of Death, Wherein the creatures of
Earth Pu-lm Q Mospleh Teloch Qui-l-N Toltorg

Are and are not Except Mine own Hands Which also sleep And
shall rise. Chis I Chis-Ge In Ozien Ds T Brgdo Od Torzul.

In the first I made you Stewards and placed You in seats Twelve
of I Li E O1 Balzarg Od Aala Thiln Os

Government, Giving unto Every one of you Power successively
Over Netaab Dluga Vonsarg Lonsa Cap-Mi Ali Vors

Four Five and Six, The True Ages of Time: To the intent that
from CLA Homil Cocasb Fafen

The Highest Vessels And The comers of Your governments Izizop
Od Miinoag De Gnetaab

Ye might work My power: Pouring down The Fires of Life and
Increase Vaun Na-Na-E-El Panpir Malpirg

Continually upon the Earth. Thus ye are become The Skirts of
Pild Caosg Noan Vnalah

Justice and Truth. In the Name of the Same Your God Lift up, I
say Balt Od Vaoan. Do-O-I-A p Mad Goholor Gohus

Yourselves. Behold His mercies Flourish And His Name is
become Amiran Micma lehusoz Ca-Cacom Od Do-O-A-In Noar

MightyAmongst us, In Whom we say: Move, Descend and Mica-
Olz A-Ai-Om Casarmg Gohia Zacar Vniglag Od

Apply yourselves unto us, As unto the Partakers of The Secret
Wisdom of Im-Va-Mar Pugo Plapli Ananael

Your Creation. Qa-A-An.

EXARP, AIR.

THE FOURTH KEY

I have set My feet in The South And have looked about me
Saying: Othil Lusdi Babage Od Dorpha Gohol

Are not The Thunders of Increase Numbered Thirty-three G-
Chis-Ge Avavago Cormp P D

Which reign In the Second Angle? Under Whom I have placed Ds
Sonf Vi-Vi-Iv Casarmi Oali

Nine Six Three Nine Whom. None Hath yet numbered but One:
MAPM Sobam Ag Cormpo Crp L

In Whom The Second Beginning of things Are and wax strong,
Casarmg Cro-Od-Zi Chis Od Vgeg

Which also successively Are the Numbers of Time And their
powers Ds T Capimali Chis Capimaon Od Lonshin

Are as the first 4 5 6. Arise Ye Sons of pleasure And visit the
Earth: Chis Ta L-O CLA Torzu Nor-Quasahi Od F Caosga

For I am the Lord Your God Which is And liveth for ever. Bagle
Zire Mad Ds I Od Apila.

In the Name of the Creator, Move and Show yourselves Do-O-A-
Ip Qaal Zacar Od Zamran

As pleasant deliverers That you may praise Him Amongst
Obelisong Rest-El Aaf

The Sons of Men. Nor-Molap.

HCOMA, Water

THE FIFTH KEY

The Mighty Sounds Have entered Into the Third Angle And
Sapah Zimii D U-I-V Od

Are become As Olives In the Olive Mount Looking with gladness
Noas Ta Qanis Adroch Dorphal

Upon the Earth And Dwelling in The brightness of the Heavens
Caosg Od Faonts Piripsol

As continual comforters. Unto whom I fastened Pillars of
Gladness Ta Blior Casarm A-M-Ipzi Nazarth

19 And gave them Vessels To water the Earth With all her
creatures: AF Od Dlugar Zizop Zlida Caosgi Tol Torgi

And They are the Brothers Of the first And the Second Od Z Chis
E Siasch L Ta-Vi-U

And the beginning of their own Seats Which are garnished with
Od laod Thild Ds

Continual Burning Lamps 6, 9, 6, 3, 6 Whose numbers Hubar P E
O A L Soba Cormfa

Are as the First The Ends, And the Content Of Time Chis Ta La
Vls 3Od Q- Cocab

Therefore come ye And obey your creation. Visit us In peace (E)
Ca Niis Od Darbs Qaas F Etharzi

And comfort. Conclude us Receivers of Your Mysteries. For
why? Od Bliora Ia-lal Ed-Nas Cicles Bagle

Our Lord and Master is the All One! Ge-lad I L

NANTA, Earth.

THE SIXTH KEY

The Spirits of The Fourth Angle Are Nine, Mighty in the Firmament Gah S Diu Chis Em Micalzo Pil-

Of waters. Whom the First hath planted A Torment to the Wicked Zin Sobam El Harg Mir Babalon

And A Garland to the Righteous: Giving unto them Fiery Darts Od Obloc Samvelg Dlugar Malprg

To Vanne The Earth, And 7, 6, 9, 9 Continual Workmen Ar Caosgi Od A C A M Canal

Whose courses visit With comfort The Earth, And are in government Sobol Zar F Bliard Caosgi Od Chisa Netaab

And continuance as The Second And the Third. Wherefore, Od Miam Ta Viv Od D Darsar

Hearken unto my voice. I have talked of you And I move you Solpeth Bi-En B-Ri-Ta Od Zacam

In power and presence: Whose Works Shall be a Song of Honour G-Macalza Sobol Ath Trian Lu-la He

And the praise of your God. In your creation. Od Ecrin Mad Qaa-On.

BITOM, Fire.

THE SEVENTH KEY

The East Is a House of Virgins Singing praises Amongst the
Flames Raas I Salman Paradiz Oe-Crimi Aao Ial-

Of First glory, Wherein The Lord hath opened His mouth And
they are Pir-Gah Qui-In Enay Butmon Od I

Become 8 Living Dwellings In whom The Strength of Man Noas
NI Paradiat Casarmg Vgear

Rejoiceth And They are apparelled with Ornaments of bright-
ness Chirlan Od Zonac Luciftian

Such as work Wonders on all Creatures. Whose Kingdoms And
Cors Ta Vaul Zirn Tol Hami Sobol Ondoh Od

Continuance Are as The Third And Fourth, Strong Towers And
Miam Chis Ta D Od Es V-Ma-Dea Od

Places of Comfort, The Seat of Mercy And Continuance. Pi-Bliar
Othil Rit Od Miam

O ye Servants of Mercy Move, Appear, Sing praises Unto the
Creator! C-Noqol Rit Zacar Zamran Oe-Crimi Qaada.

And be mighty Amongst us! For to This Remembrance Od O-
Micaolz Aaiom Bagle Papnor

Is given power, And our strength Waxeth strong In Our
Comforter! I Dlugam Lonshi Od Vmplif V-Ge-Gi Bigliad

Water of AIR.

THE EIGHTH KEY

The Mid-Day, The First, Is as the Third Heaven Made of
Hyacinthine Bazm Elo I Ta Piripson Oln Nazavabh

Pillars 26 In whom the Elders Are become strong, Which I have
OX Casarmg Vran Chis Vgeg Ds

Prepared For My own Righteousness Saith the Lord, Whose long
Abramg Baltoha Goho lad Soba

Continuance Shall be as Buckles To the Stooping Dragon And
like Mian Trian Ta Lolcis Abai-Vovin Od

Unto the Harvest of a Widow. How many Are there Which
remain in Aziagiari Rior Irgil Chis Da Ds Pa-Aox

The glory Of the Earth, Which are, And shall not see Death until
Busd Caosgo Ds Chis Od Ip Uran Feloch Cacrg

This House Fall, And the Dragon sink? Come away! Oi Salman
Loncho Od Vovina Carbaf Niiso

For the Thunders Have spoken! Come away! For the Crown of
the Bagle Avavago Gohon Niiso Bagle Momao

Temple And the Robe of Him That Is Was And Shall Be Crowned
Siaion Od Mabza lad O I As Momar

Are Divided. Come! Appear unto The Terror of the Earth Poilp
2Niis Zamran Ciaofi Caosgo

And unto our Comfort And Of such as are prepared. Od Bliors
Od Corsi Ta Abramig.

Earth of AIR

THE NINTH KEY

A Mighty Guard Of Fire with Two-edged Swords Flaming,
Micaolz Bransg Prgel Napea Ialpor

Which have Vials Eight Of Wrath For two times and a half, Ds
Brin Efafafe P Vonpho Olani Od Obza

Whose Wings are of Wormwood And of the Marrow Of Salt,
Sobol Vpaah Chis Tatan Od Tranan Balie

Have settled Their feet in the West And are measured Alar
Lusda Soboln Od Chis Holq

With their Ministers 9996. These gather up The moss of the
Earth C Noqodi CIAL Vnal Aldon Mom Caosgo

As the rich man Doth his treasure. Cursed Are they whose Ta Las
Ollor Gnay Limlal Vnal Aldon Chis Sobca

Iniquities they are. In their eyes are millstones Greater than the
Earth, Madrid Z Chis Ooanoan Chis Aviny Drilpi Caosgin

And from their mouths run seas of blood. Their heads Are
covered Od Butmoni Parm Zumvi Cnila Dazis Ethamza

With diamonds And upon their hands Are Marble Sleeves.
Childao Od Mirc Ozol Chis Pidiai Collal.

Happy is he on whom They frown not. For Why? Vicinina Sobam
Vcim Bagle?

The God of Righteousness Rejoiceth in them. Come away! And
not lad Baltoh Chirlan Par. Niiso Od Ip

Your Vials For the time is Such as requireth comfort. Efafafe
Bagle A Cocab I Cors Ta Vnig Blior

Fire of AIR

THE TENTH KEY

The Thunders of Judgement and Wrath. Are Numbered. And
Coraxo Chis Cormp Od

Are harboured the North in the likeness Of an Oak Whose
branch, Blans Lucal Aziazor Paeb Sobol Ilonon

Are 22 Nests Of Lamentation And Weeping, Laid up for the
Earth, Chis Op Virq Eophan Od Raclir Maasi Bagle Caosgi,

Which burn night And day: And vomit out The Heads of
Scorpions Ds lalpon Dosig Od Basgim, Od Oxex 4Dazis Siatris

And live Sulphur, Mingled with Poison. These be The Thunders
Od Salbrox, Cinxir Faboan Unal Chis Const

That 5678 Times (in ye 24th part) of a moment Ds DAOX Cocasg
Ol Oanio Yorb

With an hundred mighty earthquakes And a thousand times
Vohim Gizyax Od Matb Cocasg

As many surges Which rest not Neither Know any Echoing Plosi
Molvi Ds Page Ip Larag Om DroIn Matorb

Time herein. One rock Bringeth forth a thousand Even Cocasb
Emna L Patralx Yolci Matb Nomig

The heart of man doth his thoughts. Woe! Woe! Woe! Woe!
Monons Olora Gnay Angelard Ohio Ohio Ohio Ohio

Woe! Woe! Yea Woe! Be to the Earth, For her iniquity Is, 6Was,
Ohio Ohio Noib Ohio Caosgon Bagle Madrid I Zir

And shall be great. Come away! But not your mighty sound Od
Chiso Drilpa Niiso Crip Ip Nidali.

Air of WATER

THE ELEVENTH KEY

The Mighty seat Groaned aloud And there were Five Thunders
Oxiayal Holdo Od Zirom O Coraxo

Which Flew Into the East, And the Eagle spake, And cried with a
loud Ds Zildar Raasy Od Vabzir Camliax Od Bahal

Voice: Come away! And they gathered themselves together and
Niiso

Became The House of Death, {sign of the cross} Of whom it is
measured, And it is Salman Teloch Casarman Holq Od T I Ta

They whose Number is 31. Come away! 3For I have prepared for
you Z Soba Cormf I GA Niiso Bagle Abramg

A place. Move therefore And show yourselves. Open the
Mysteries Noncp Zacar (E) Ca Od Zamran Odo Cicle

Of your creation! Be friendly unto me For I am the servant Qaa
Zorge Lap Zirdo Noco

The same your God, The true worshipper of the Highest. Mad
Hoath laida.

Earth of WATER

THE TWELTH KEY

O You that reign in the South And are 28 The Lanterns of Sorrow, Nonci Ds Sonf Babage Od Chis OB Hubardo Tibibp

Bind up your girdles And visit us! Bring down your Train 3663. Allar Atraah Od Ef Drix Fafen MIAN

That the Lord may be magnified, Whose Name amongst you Is Wrath. Ar Enay Ovof Sobol Ooain I Vonph

Move, I Say, And show yourselves. Open the Mysteries of your Zacar Gohus Od Zamran Odo Cicle

Creation. Be friendly unto me! For I am the servant Of the same Qaa Zorge Lap Zirdo Noco

Your God, The true worshipper of the Highest. Mad Hoath laida.

Fire of WATER

THE THIRTEENTH KEY

O You Swords of The South Which have 42 Eyes to stir up the
Wrath Napeai Babage Ds Brin V X Ooaona Lring Vonph

Of Sin: Making men drunken, Which are empty. Behold the
Promise of Doalim Eolis Ollog Orsba Ds Chis Affa Micma Isro

God and His power, Which is called amongst you a Bitter Sting!
Mad Od Lonshi Tox¹ Ds I Vmd Aai Grosb

Move And Show yourselves. Open the Mysteries of your
Creation. Zacar Od Zamran Odo Cicle

Be friendly unto me! For I am the servant of The same your God.
Zorge Lap Zirdo Noco Mad

The true worshipper Of the Highest. Hoath Iaida.

Air of EARTH.

¹ "Lonshi Tox" means "The power of Him."

THE FOURTEENTH KEY

O You Sons of Fury, The Children of the Just, Which sit upon 24
Noromi Baghie Pashs Oiad Ds Trint Mirc OL

Seats, 2Vexing all creatures Of the Earth With age, Which have
under Thil Dods Tol Hami Caosgi Homin Dr Brin Oroc

You 1636. Behold the Voice of God! The Promise of Him Who is
QUAR Micma Bialo Iad Isro Tox Ds I

Called amongst you Fury or Extreme Justice. Move and show
your- Vmd Aai Baltim Zacar Od Zamran

selves. Open the Mysteries of your Creation. Be friendly unto
me. Odo Cicle Qaa Zorge

For I am The servant of the same your God, The true worshipper
of Lap Zirdo Noco Mad Hoath

The Highest. Iaida.

Water of EARTH.

THE FIFTEENTH KEY

O Thou, The Governor of the First Flame, Under Whose Wings
 IIs Tabaan L Ial-Prt Casarman Vpaahi Chis

6739 Which weave The Earth with dryness: Which knowest the
 DARG Ds Oado Caosgi Orscor Ds Omax

Name Righteousness And the Seal of Honour! Move and show
 Baeouib Od Emetgis Iaiadix Zacar Od Zamra

Yourselves! Open the Mysteries of your Creation. Be friendly
 unto me. Odo Cicle Qaa Zorge

For I am The servant of the same your God, The true worshipper
 of Lap Zirdo Noco Mad Hoath

The Highest. Iaida.

Fire of EARTH.

THE SIXTEENTH KEY

O Thou of the Second Flame, The House of Justice, Who hast
Thy IIs Viv Ialprt Salman Balt Ds A

Beginning in Glory, And shall comfort the Just, Who walkest on
Cro-Odзи Busd Od Bliorax Balit Ds Insi

The Earth with Feet 8763, Which understand and separate
creatures. Caosgi Lusdan EMOD Ds Om Od Tliob

Open the Mysteries of Your Creation. Be friendly to Me! For
Odo Cicle Qaa Zorge Lap

I am the servant of The same your God: The true worshipper of
Zirдо Noco Mad Hoath

The Highest Iaida.

Air of FIRE.

THE SEVENTEENTH KEY

O Thou Third Flame Whose Wings are Thorns To stir up
vexation: IIs D Ialpirot Soba Vpaah Chis Nanba Zixlay Dodseh

And Who hast 7336 Living Lamps Going before Thee: Od Ds
Brint TAXS Hubardo Tastax IIsi

Whose God is Wrath In Anger. Gird up Thy Loins And hearken.
Soba Iad I Vonpho Vnph Aldon Dax Il Od Toatar.

Move and show yourselves. Open the Mysteries of Your
Creation. Zacar Od Zamran Odo Cicle Qaa

Be friendly unto me. For I am The Servant of The same your
God: Zorge Lap Zirido Noco Mad

The true worshipper of The Highest. Hoath Iaida.

Water of FIRE.

THE EIGHTEENTH KEY

O Thou Mighty Light And Burning Flame of Comfort which
openest IIs Micaolz Olprt Od Ialprt Bliors Ds Odo

The Glory of God Unto the Centre of the Earth, In Whom the
6332 Busdir Oiad Ovoars Caosgo Casarmg ERAN

Secrets Of Truth have their abiding, Which is called In Thy
Kingdom Laiad Brints Cafafam Ds I Vmd Aqlo Adohi

Joy And not to be measured. Be Thou a Window of Comfort
unto me. Moz Od Ma-Of-Fas Bolp Como Bliort Pambt

Move and show yourselves. Open the Mysteries of Your
Creation. Zacar Od Zamran Odo Cicle Qaa

Be friendly unto me, For I am the servant of The same your God,
Zorge Lap Zirdo Noco Mad

The true worshipper of The Highest Hoath Iaida.

Earth of FIRE.

These first eighteen CALLS are in reality nineteen--that is
nineteen in the Celestial Orders, but with us, that First Table
hath no CALL and can have no CALL seeing it is of the GOD-
HEAD.

Thus, then, with us it hath the number of "0", though with
them, that of "1" (even as the first Key of the Tarot is numbered

"0"); and therefore, that which is with us the eighteenth KEY, is with them the nineteenth.

After these first eighteen, follow the CALLS and KEYS of the AIRES or 30 AETHERS, which are the same in substance, though varied by the NAME belonging thereto.

1. LIL	11. ICH	21. ASP
2. ARN	12. LOE	22. LIN
3. ZOM	13. ZIM	23. TOR
4. PAZ	14. VTA	24. NIA
5. LIT	15. OXO	25. VTI
6. MAZ	16. LEA	26. DES
7. DEO	17. TAN	27. ZAA
8. ZID	18. ZEN	28. BAG
9. ZIP	19. POP	29. RII
10. ZAX	20. CHR	30. TEX

THE CALL OF THE THIRTY AETHYRS

The Heavens which dwell in The First Aire Are Mighty in the
Madriaax Ds Praf LIL Chis Micaolz

Parts of the Earth And execute the judgment of the highest!
Unto Saanir Caosgo Od Fisis Balzizras laida

You it is said: Behold the Face of your God, The Beginning of
Nonca Gohulim Micma Adoian Mad laod

Comfort, Whose Eyes are the Brightness of the Heavens, Which
Bliorb Soba Ooaona Chis Luciftias Piripsol Ds

Provided You for the Government of Earth And her Unspeakable
Abraassa Noncf Netaaib Caosgi Od Tilb Adphaht

Variety, Furnishing you with a Power Understanding To dispose
all Damploz Tooat Noncf G Micalz Oma Lrasd Tol

Things according to The Providence of Him That sitteth on the
Holy Glo Marb Yarry Idoigo

Throne: And rose up in the Beginning saying: The Earth Od
Torzulp laodaf Gohol Caosga

Let her be governed By her parts and let there be Division in her
Taboord Saanir Od Christeos Yrpoil Tiobl

That the glory of her May be always drunken And vexed in itself.
Busdir Tilb Noaln Paid Orsba Od Dodrmni Zylna.

Her course let it round (or run) With the Heavens, and as Elzap
Tilb Parm Gi Pipsax Od Ta

An handmaid let her serve them. One season, let it confound
another Qurlst Booapis L Nibm Ovcho Symp

And let there be no creature Upon or within her One and the
same. Od Christeos Ag Toltorn Mirc Q Tiobl L El

All her members Let them differ in their qualities, And let there
be Tol Paombd Dilzmo As Pian Od Christeos

No one creature equal with another. The reasonable creatures
of Ag L Toltorn Parach Asymp Cordziz

The Earth, or Man, Let them vex and weed out one another:
And Dodpal Od Fifalz L Smnad Od

Their dwelling places Let them forget their names. The work of
Man Fargt Bams Omasas Conisbra

And his pomp Let them be defaced. His buildings, let them
become Od Avavox Tonug Orsca Tbl Noasmi

Caves For the beasts of the field! Confound her understanding
with Tabges Levithmong Unchi Omp Tibl

Darkness. For why? It repenteth Me that I have made Man. Ors
Bagle 3Moooah Ol Cordziz.

One while let her be known, And another while a stranger.
Because L Capimao Ixomaxip Od Cacocasb Gosaa Baglen

She is the bed of an harlot, And the dwelling place of Him that is
Pii Tianta A Babalond, Od Faorgt Teloc Vo-

Fallen.

Vim.

O Ye Heavens, Arise! The Lower Heavens beneath you, Madriiax
Torzu Oadriax Orocha

Let them serve you! Govern those that govern. Cast down such
as Aboapri Tabaori Priaz Ar Tabas Adrpan Cors Ta

Fall. Bring forth with those that increase, And destroy the
rotten. Dobix lolcam Priazi Ar Coazior Od Quasb Qting.

No place let it remain in one number. Add and diminish until
Ripir Paoxt Sa La Cor Vml Od Prdzar Cacrg

The Stars be numbered. Aoiveae Cormpt.

Arise! Move! And appear before The Covenant of His Mouth
Torzu Zacar Od Zamran Aspt Sibsi Butmona

Which He hath sworn Unto us in His justice. Open the Mysteries
of Ds Surzas Tia Baltan. Odo Cicle

Your Creation And make us Partakers of The Undefined
Knowledge. Qaa Od Ozozma Plapli ladnamad.